

The person leading the Shacharit service begins here on festivals, and on Shabbat at the next paragraph – shochein ad.
 (On Rosh Hashanah, the leader begins Shacharit at the first word of the fifth line – hamélech.)

Ha·Eil b'ta·a·tzu·mot uz·zé·cha,
 ha·ga·dol bich·vod sh'mé·cha,
 ha·gib·bor la·né·tzach,
 v'ha·no·ra b'no·r'o·té·cha,
 ha·mé·lech ha·yo·sheiv al kis·sei ram v'nis·sa.

הָאֵל בְּתַעֲצוּמוֹת עֲנֶךָ,
 הַגָּדוֹל בְּכַבוֹד שְׁמֶךָ,
 הַגִּבּוֹר לְנֹצַח,
 וְהַנּוֹרָא בְּנוֹרְאוֹתֶיךָ,
 הַמֶּלֶךְ הַיּוֹשֵׁב עַל כִּסֵּי רָם וְנִישָׂא.

¹ You are God through the vastness of Your power,
 You are great through the glory of Your Name,
 You are mighty through Your eternity,
 You are awesome through Your awesome works.
 Exalted ruler, You are enthroned supreme.

(Isa. 6:1)

Sho·chein ad,
ma·rom v'ka·dosh sh'mo.

שׁוֹכֵן עַד,
 מְרוֹם וְקָדוֹשׁ שְׁמוֹ.

You inhabit infinity and eternity,
 Holy and transcendent is Your Name.

(based on Isa. 57:15)

V'cha·tuv:
 "Ran·n'nu tzad·di·kim bA·do·nai,
 la·y'sha·rim na·vah t'hil·lah."

וְכָתוּב:
 "רְנְנוּ צְדִיקִים בְּיָי,
 לַיְשָׁרִים נְאֻה תְהִלָּה."

And the psalmist has written:
 "Rejoice in the Eternal, you righteous.
 It is fitting for the upright to praise God."

(Ps. 33:1)

B'fi y'sha·rim tit·ro·mam [tit·hal·lal],
 u·v·div·rei tzad·di·kim tit·ba·rach [tit·ba·rach],
 u·vil·shon cha·si·dim tit·kad·dash [tit·ro·mam],
 u·v'ké·rev k'do·shim tit·hal·lal [tit·kad·dash].

בְּפִי יְשָׁרִים תְתַרְוֶמָּם [תְהִלָּל],
 וּבְדַבְרֵי צְדִיקִים תְתַבְרַךְ [תְתַבְרַךְ],
 וּבְלִשׁוֹן תְסִידִים תְתַקְדָּשׁ [תְתַרְוֶמָּם],
 וּבְקֶרֶב קְדוֹשִׁים תְהִלָּל [תְתַקְדָּשׁ].

Indeed
²by the mouth of the upright You are praised,
 by the speech of the righteous You are blessed,
 by the tongue of the faithful You become exalted,
 in the heart of the saintly You become hallowed.