The person leading the Shachant service begins here on festivals, and on Shabbat at the next paragraph — shochein ad.
(On Rosh Hashanah, the leader begins Shachant at the first word of the fifth line — hamalech.)

Ha-Ell b’te-a tzu mot uz-zé’cha,
ha-ga-do’l bich-vod sh’mé-cha,
ha-gib bor la-né-tzach,
v’ha-no-rá b’nó-ró té-cha,
hamalech ha-yo-shéiv al kis sei ram v’ní-sa.

Shochein ad,
marom v’ka-dosh sh’mo.

V’cha tiv;
"Ran n’ho tzad-dikim bá-donai,
lay’sharim ná vah t'hil-lah."

B’li y’sharim tí-rom-am [tı-há-hal],
uvdí-vëí tza-dikim tí-barach [tı-bá-hal],
v’vë-shon ča-sí dim tí-kad-dash [tí-rom-am],
v’vè-kée rév k’dó-shim tí-halal [tı-kad-dash].

You are God through the vastness of Your power,
You are great through the glory of Your Name,
You are mighty through Your eternity,
You are awesome through Your awesome works.
Exalted ruler, You are enthroned supreme.

You inhabit infinity and eternity,
Holy and transcendent is Your Name.
(based on Isa. 57:15)

And the psalmist has written:
"Rejoice in the Eternal, you righteous.
It is fitting for the upright to praise God."
(Ps. 33:1)

Indeed
by the mouth of the upright You are praised,
by the speech of the righteous You are blessed,
by the tongue of the faithful You become exalted,
in the heart of the saintly You become hallowed.