

Psalm 27 (see pp. 123-124) is traditionally recited here each day during the month of Elul, and through the end of Yom Kippur (or, in some communities, through Simchat Torah, the last of the Tishrei holidays). Psalm 23 (see p. 131) or Shir haKavod (see pp. 126-127) may also be recited before Mourner's Kaddish.

Kad-dish Ya-tom

Yit-gad-dal v'yit-kad-dash sh'meih rab-ba.
 B'a-l'ma di v'ra chir-u-teih,
 v'yam-lich mal-chu-teih,
 b'chay-yei-chon, u-v'yo-mei-chon
 u-v'chay-yei d'chol beit Yis-ra-eil,
 ba-a-ga-la, u-viz-man ka-riv. V'im-ru:

**A-mein! Y'hei sh'meih rab-ba m'va-rach
 l'a-lam ul-a-l'mei a-l'may-ya.**

Yit-ba-rach v'yish-tab-bach
 v'yit-pa-ar v'yit-ro-mam v'yit-nas-sei
 v'yit-had-dar v'yit-al-leh v'yit-hal-lal
 sh'meih d'kud-sha

B'rich hu!

L'éil-la (*l'éil-la) min kol bir-cha-ta
 v'shi-ra-ta, tush-b'cha-ta v'ne-che-ma-ta,
 da-a-mi-ran b'a-l'ma. V'im-ru: **A-mein!**

**Add "l'éil-la" between Rosh Hashanah and Yom Kippur*

Y'hei sh'la-ma rab-ba min sh'may-ya,
 v'chay-yim a-léi-nu, v'al kol Yis-ra-eil.
 V'im-ru: **A-mein!**

O-seh sha-lom bim-ro-mav,
 hu ya-a-seh sha-lom a-léi-nu,
 v'al kol Yis-ra-eil,
 v'al kol yo-sh'vei tei-veil.
 V'im-ru: **A-mein!**

קדיש יחום

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא.
 בְּעֻלְמָא דִּי בְרָא כְרְעוּתֵיהּ,
 וְיִמְלִיךְ מַלְכוּתֵיהּ,
 בְּחַיֵּינוּ, וּבְיוֹמֵינוּ,
 וּבְחַיֵּי כָּל בֵּית יִשְׂרָאֵל,
 בְּעַגְלָא, וּבְזֶמַן קָרִיב. וְאָמְרוּ:

אָמֵן ! יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ
 לְעַלְמֵי וְלְעַלְמֵי עֻלְמָא.

יְתַבְרַךְ וְיִשְׁתַּבַּח
 וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא
 וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
 שְׁמֵהּ דְקֻדְשָׁא
 בְּרִיךְ הוּא !

לְעֵלְא (*לְעֵלְא) מִן כּוֹל בְּרַכְתָּא
 וְשִׁירָתָא, תְּשַׁבְּחָתָא וְנַחֲמָתָא,
 דְאָמְרִין בְּעֻלְמָא. וְאָמְרוּ: אָמֵן !

**Add "לְעֵלְא" between Rosh Hashanah and Yom Kippur*

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא,
 וְחַיִּים עֲלֵינוּ, וְעַל כָּל יִשְׂרָאֵל.
 וְאָמְרוּ: אָמֵן !

עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו,
 הוּא יַעֲשֵׂה שְׁלוֹם עֲלֵינוּ,
 וְעַל כָּל יִשְׂרָאֵל,
 וְעַל כָּל יוֹשְׁבֵי תֵבֵל.
 וְאָמְרוּ: אָמֵן !

Psalm 27 (pp. 123-124) is recited here before and during the high holy days. Psalm 23 (p. 131) or Shir haKavod (pp. 126-127) may also be recited here.

Mourner's Kaddish

May God's great Name be hallowed
 and enhanced through all creation!
 May God's dominion soon be manifest
 in our lives — and in our lifetimes —
 and in those of all Israel! And say:

Congregation responds, and reader repeats and continues:

Amein! May God's great Name
 be blessed forever, and through
 an infinity of worlds and eternities.

Bless God!	Praise God!
Hallow God!	Worship God!
Acclaim God!	Honor God!
Thank God!	Exalt God!

Blessed be the holy God!

Blessed be God (*far) beyond all the words and
 songs and tributes that human beings can utter!
 And say: Amein!

**Add "far" between Rosh Hashanah and Yom Kippur*

May God provide an overflow of life and peace
 to us, to all of Israel,
 and to all humankind! And say: Amein!

May the One who makes peace in the heavens
 create peace in our world as well,
 peace for us, peace for all of Israel,
 peace for all people, and peace for all peoples.
 And say: Amein!