

AMBASSADOR APPLICATION

| contact in | formation | l | | | | | |
|---|----------------|-------------------------------------|---------------------|-------------------|------------------|-------------|--|
| Name: | | | | | | | |
| Address: | | | | | | | |
| Cell Phone: | | Emai | l: | | | | |
| Emergency Conta | act Name: | | | | | | |
| Emergency Conta | | | | | | | |
| Educational back | ground: | | | | | | |
| Have you ever be f so, please expla | | · | | · · | | | |
| : - - - - - | - and into | ma ata | | | | | |
| availability What days of the | | e rests available to volu | nteer? | | | | |
| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday | |
| | | | | | | | |
| Concerts Book Talks Lectures | | g areas you are i | nterested in vol | unteering: | | | |
| why us? | | | | | | | |
| Briefly explain w | hy you want to | become a Sixth | & I ambassado | r. What Sixth & | I events have yo | u attended? | |
| | | | | | | | |
| | 1 • | | | | | | |
| agreement By submitting this | • | ature ffirm that the facts | set forth in it are | e true and comple | ete. | | |
| Signature | | Full Name (Print) | | | Date | | |